# **National Institutional Ranking Framework**

Ministry of Education
Government of India

## Data Submitted by Institution for India Rankings '2024'

Institute Name: Utkal University [IR-O-U-0366]

Sanctioned (Approved) Intake

| Academic Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 126     | 111     | 68      | 63      | -       | -       |
| UG [5 Years Program(s)] | 120     | 120     | 120     | 119     | 120     | -       |
| PG [2 Year Program(s)]  | 1744    | 1745    | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| UG [4 Years<br>Program(s)]     | 148                     | 220                       | 368            | 362  | 5   | 1  | 25   | 140   | 0  | 156  | 0  | 9  |
| UG [5 Years<br>Program(s)]     | 315                     | 284                       | 599            | 579  | 20  | 0  | 26   | 225   | 230  | 0  | 0  | 21   |
| PG [2 Year<br>Program(s)]      | 1504                    | 1985                      | 3489           | 3403   | 85  | 1  | 690  | 1985  | 2455   | 0  | 0  | 220  |

### Placement & Higher Studies

## UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|--|---|
| 2017-18       | 58  | 40  | 2018-19       | 0  | 2020-21       | 40   | 16                        | 177000(one seven<br>seven zero zero zero)                  | 10  |
| 2018-19       | 60  | 60  | 2019-20       | 0  | 2021-22       | 58   | 7                         | 180000(one eight zero<br>zero zero zero)                   | 24  |
| 2019-20       | 63  | 60  | 2020-21       | 0  | 2022-23       | 59   | 22                        | 220000(two two zero<br>zero zero zero)                     | 26  |

## UG [5 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|--|---|
| 2016-17       | 90  | 90  | 2017-18       | 0  | 2020-21       | 90   | 69                        | 325000(three two five zero zero zero)                      | 2   |

| 2017-18 | 120 | 120 | 2018-19 | 0 | 2021-22 | 120 | 87 | 340000(three four zero zero zero zero) | 3  |
|---------|-----|-----|---------|---|---------|-----|----|--|----|
| 2018-19 | 120 | 120 | 2019-20 | 0 | 2022-23 | 120 | 90 | 350000(three five zero zero zero zero) | 10 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|--|---|
| 2019-20       | 1478  | 1478  | 2020-21       | 1478  | 509                       | 394000(three nine four zero zero zero)                     | 270   |
| 2020-21       | 1639  | 1639  | 2021-22       | 1583  | 805                       | 400000(four zero zero<br>zero zero zero)                   | 285   |
| 2021-22       | 1745  | 1744  | 2022-23       | 1720  | 925                       | 450000(four five zero<br>zero zero)                        | 320   |

#### **Ph.D Student Details**

| Ph.D (Student pursuing doctoral program till 2022-23) |  |                |         |  |  |  |  |
|---|--|----------------|---------|--|--|--|--|
|   |  | Total Students |         |  |  |  |  |
| Full Time   |  | 338            |         |  |  |  |  |
| Part Time   |  | 0              |         |  |  |  |  |
|   | No. of Ph.D students graduated (including Integrated Ph.D) |                |         |  |  |  |  |
|   | 2022-23  | 2021-22        | 2020-21 |  |  |  |  |
| Full Time   | 169  | 165            | 245     |  |  |  |  |
| Part Time 0 0 0 0 0                                   |  |                |         |  |  |  |  |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year   | 2022-23   | 2021-22  | 2020-21  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
|  | Utilised Amount                                   | Utilised Amount  | Utilised Amount  |  |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |  |  |  |  |  |  |  |
| Library  | 26064780 (two six zero six four seven eight zero) | 11083183 (one one zero eight three one eight three)                                      | 20865692 (two zero eight six five six nine two)                          |  |  |  |  |  |
| New Equipment for Laboratories   | 12868806 (one two eight six eight eight zero six) | 6479710 (six four seven nine seven one zero)   | 11907453 (one one nine zero seven four five three)                       |  |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 36312449 (three six three one two four four nine) | 52153371 (Five Crore Twenty One Lakh Fifty Three Thousand Three Hundred And Seventy One) | 1594755 (Fifteen Lakh Ninety Four Thousand Seven Hundred And Fifty Five) |  |  |  |  |  |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year                 | 2022-23 | 2021-22         | 2020-21         |  |  |  |
|--------------------------------|---------|-----------------|-----------------|--|--|--|
| Utilised Amount                |         | Utilised Amount | Utilised Amount |  |  |  |
| Annual Operational Expenditure |         |                 |                 |  |  |  |

| Salaries (Teaching and Non Teaching staff)  | 1324878505 (one three two four eight seven eight five zero five) | 1069680300 (one zero six nine six eight zero three zero zero) | 1205357203 (one two zero five three five seven two zero three) |
|---|--|---|--|
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 54268506 (five four two six eight five zero six)                 | 95607223 (nine five six zero seven two two three)             | 280995212 (two eight zero nine nine five two one two)          |
| Seminars/Conferences/Workshops  | 11162848 (one one one six two eight four eight)                  | 10578598 (one zero five seven eight five nine eight)          | 26414383 (two six four one four three eight three)             |

### **Sponsored Research Details**

| Financial Year                           | 2022-23                               | 2021-22                                | 2020-21                                  |
|--|---------------------------------------|--|--|
| Total no. of Sponsored Projects          | 61                                    | 58                                     | 20                                       |
| Total no. of Funding Agencies            | 16                                    | 15                                     | 5  |
| Total Amount Received (Amount in Rupees) | 14157069                              | 25480194                               | 11557437                                 |
| Amount Received in Words                 | one four one five seven zero six nine | two five four eight zero one nine four | one one five five seven four three seven |

## **Consultancy Project Details**

| Financial Year                           | 2022-23                               | 2021-22                                  | 2020-21                          |
|--|---------------------------------------|--|----------------------------------|
| Total no. of Consultancy Projects        | 7                                     | 9  | 1                                |
| Total no. of Client Organizations        | 7                                     | 8  | 1                                |
| Total Amount Received (Amount in Rupees) | 10523592                              | 15747500                                 | 18620000                         |
| Amount Received in Words                 | one zero five two three five ninebtwo | one five seven four seven five zero zero | one eight six two zero zero zero |

### PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

## **Sustainability Details**

| 1. Has your institution implemented multiple entry/exit in your institution?              | YES |
|---|-----|
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | YES |
| Has your institution established the Grievance Redressal Cell?                            | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |
| 6.1. Has your institution taken initiative towards Clean Energy?                          | YES |
| 6.2. Has your institution taken initiative towards Waste Management?                      | YES |

## **Faculty Details**

| Number of faculty members entered | 235 |
|-----------------------------------|-----|