# **National Institutional Ranking Framework**

Ministry of Education
Government of India

# Data Submitted by Institution for India Rankings '2024'

Institute Name: Mahatma Gandhi University [IR-O-U-0262]

#### Sanctioned (Approved) Intake

| Academic Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [5 Years Program(s)] | 50      | 50      | 50      | 50      | 40      | -       |
| PG [2 Year Program(s)]  | 665     | 645     | -       | -       | -       | -       |
| PG-Integrated           | 44      | 0       | 44      | 0       | 13      | -       |

#### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| UG [5 Years<br>Program(s)]     | 64                      | 156                       | 220            | 220  | 0   | 0  | 5  | 96  | 23   | 0  | 0  | 78   |
| PG [2 Year<br>Program(s)]      | 423                     | 772                       | 1195           | 1176   | 2   | 17   | 61   | 619   | 473  | 0  | 0  | 207  |
| PG-Integrated                  | 33                      | 49                        | 82             | 82   | 0   | 0  | 5  | 38  | 30   | 0  | 0  | 13   |

#### **Placement & Higher Studies**

#### UG [5 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|--|---|
| 2016-17       | 30  | 28  | 2017-18       | 0  | 2020-21       | 18   | 12                        | 102000(One Lakh Two<br>Thousand)                           | 6   |
| 2017-18       | 30  | 30  | 2018-19       | 0  | 2021-22       | 18   | 14                        | 180000(One Lakh<br>Eighty Thousand)                        | 4   |
| 2018-19       | 40  | 38  | 2019-20       | 0  | 2022-23       | 36   | 20                        | 360000(Three lakh<br>Sixty Thousand)                       | 5   |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|--|---|
| 2019-20       | 451   | 422   | 2020-21       | 367   | 111                       | 600000(Six Lakh)   | 44  |
| 2020-21       | 512   | 497   | 2021-22       | 440   | 87                        | 500000(Five Lakh)  | 100   |

|                      |   |   | Т  |   | I                         |  |   |  |
|----------------------|---|---|--|---|---------------------------|--|---|--|
| 2021-22              | 645   | 574   | 2022-23  | 442   | 112                       | 600000(Six Lakh)   | 50  |  |
| PG-Integrated [5 Yea | PG-Integrated [5 Years Program(s)]: Placement & higher studies for previous 3 years   |   |  |   |                           |  |   |  |
| Academic Year        | No. of first year<br>students intake in the<br>year                                   | No. of first year<br>students admitted in<br>the year | Academic Year                                      | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |  |
| 2016-17              | 13  | 13  | 2020-21  | 13  | 0                         | 0(Zero)  | 7   |  |
| 2017-18              | 13  | 13  | 2021-22  | 13  | 0                         | 0(Zero)  | 8   |  |
| 2018-19              | 13  | 13  | 2022-23  | 13  | 0                         | 0(Zero)  | 6   |  |
| Ph.D Student Details | i   |   |  |   |                           |  |   |  |
|                      |   |   | Ph.D (Student pursuing do                          | octoral program till 2022-23)                         |                           |  |   |  |
|                      |   |   |  |   | Total Students            |  |   |  |
| Full Time            |   |   |  | 346   |                           |  |   |  |
| Part Time            |   |   |  | 187   |                           |  |   |  |
|                      |   |   | No. of Ph.D students graduate                      | ed (including Integrated Ph.D)                        |                           |  |   |  |
|                      |   |   | 2022-23  | 2021-22 2020-21                                       |                           |  |   |  |
| Full Time            |   | 83  |  | 106 81  |                           |  |   |  |
| Part Time            |   | 21  |  | 42 36   |                           |  |   |  |
| Financial Resources  | Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years |   |  |   |                           |  |   |  |
| F                    | Financial Year  |   | 2022-23  | 2021-22   |                           | 2020-21  |   |  |
|                      | Utilised Amount   |   | Utilised Amount                                    | Utilised Amount Utilised Amount                       |                           |  | unt   |  |
|                      |   | Ar  | nnual Capital Expenditure on Academic Activities a | and Resources (excluding expenditure on building      | gs)                       |  |   |  |
|                      |   |   |  |   |                           |  |   |  |

| Financial Year   | 2022-23   | 2021-22   | 2020-21  |  |  |  |  |
|--|---|---|--|--|--|--|--|
|  | Utilised Amount   | Utilised Amount   | Utilised Amount  |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |   |  |  |  |  |  |
| Library  | 20452193 (Two Crore Four Lakh Fifty Two Thousand One Hundred Ninety Three )         | 16294722 (One Crore Sixty Two Lakh Ninety Four Thousand Seven Hundred Twenty Two) | 29951689 (Two Crore Ninety Nine Lakh Fifty One Thousand Six Hundred and Eighty Nine) |  |  |  |  |
| New Equipment for Laboratories   | 0 (Zero)  | 0 (Zero)  | 11014558 (One Crore Ten Lakh Fourteen Thousand Five Hundred And Fifty Eight)         |  |  |  |  |
| Engineering Workshops  | 18972572 (One Crore Eighty Nine Lakh Seventy two Thousand Five Hundred Seventy Two) | 9675323 (Ninety Six Lakh Seventy Five Thousand Three Hundred Twenty Three)        | 8180000 (Eighty One Lakh and Eighty Thousand)  |  |  |  |  |
| Studios  | 14230584 (One Crore Forty two Lakh Thirty Thousand Five Hundred Eighty Four)        | 0 (Zero)  | 0 (Zero)   |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 40785558 (Four Crore Seven Lakh Eighty Five Thousand Five Hundred And Fifty Eight)  | 20442306 (Two Crore Four Lakh Forty Two Thousand Three Hundred And Six)           | 8760822 (Eighty Seven Lakh Sixty Thousand Eight Hundred And Twenty Two)              |  |  |  |  |

# Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year                 | 2022-23         | 2021-22         | 2020-21         |  |  |  |
|--------------------------------|-----------------|-----------------|-----------------|--|--|--|
|                                | Utilised Amount | Utilised Amount | Utilised Amount |  |  |  |
| Annual Operational Expenditure |                 |                 |                 |  |  |  |

| Salaries (Teaching and Non Teaching staff)  | 2464560878 (Two Forty Six Crore Forty Five Lakh Sixty Thousand Eight Hundred Seventy Eight) | 1583147249 (One Hundred And Fifty Eight Crore Thirty One Lakh Forty Seven Thousand Two Hundred And Forty Nine) | 1949590826 (One Hundred And Ninety Four Crore Ninety Five Lakh Ninety Thousand Eight Hundred And Twenty Six) |
|---|---|--|--|
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 181683724 (Eighteen crore sixteen lakh eighty three thousand seven hundred twenty four)     | 56623741 (Five Crore Sixty six Lakh twenty three Thousand seven hundred and forty one)                         | 31698505 (Three Crore Sixteen Lakh Ninety Eight Thousand Five Hundred and Five)                              |
| Seminars/Conferences/Workshops  | 23677909 (Two Crore Thirty Six Lakh Seventy seven Thousand Nine Hundred Nine )              | 1780023 (Seventeen lakh eighty thousand and twenty three)  | 1466765 (Fourteen Lakh Sixty Six Thousand Seven Hundred and Sixty Five)                                      |

# **Sponsored Research Details**

| Financial Year                           | 2022-23   | 2021-22   | 2020-21   |
|--|---|---|---|
| Total no. of Sponsored Projects          | 185   | 76  | 77  |
| Total no. of Funding Agencies            | 40  | 37  | 31  |
| Total Amount Received (Amount in Rupees) | 1515973524  | 1399179447  | 1350746799  |
| Amount Received in Words                 | One Fifty One Crore Fifty Nine Lakh Seventy Three Thousand Five hundred Twenty Four | One Thirty Nine Crore Ninety One Lakh Seventy Nine<br>Thousand Four Hundred Forty Seven | One Thirty Five Crore Seven Lakh Forty Six Thousand Seven Hundred Ninety Nine |

# **Consultancy Project Details**

| Financial Year                           | 2022-23  | 2021-22   | 2020-21  |
|--|--|---|--|
| Total no. of Consultancy Projects        | 342  | 478   | 377  |
| Total no. of Client Organizations        | 214  | 193   | 307  |
| Total Amount Received (Amount in Rupees) | 15598936   | 8033565   | 5065361  |
| Amount Received in Words                 | One Crore Fifty Five Lakh Ninety Eight Thousand Nine<br>Hundred Thirty Six | Eighty lakh thirty three thousand five hundred and sixty five | Fifty Lakh Sixty Five Thousand Three Hundred Sixty One |

# **Executive Development Program/Management Development Programs**

| Financial Year   | 2022-23  | 2021-22  | 2020-21  |
|--|--|--|--|
| Total no. of Executive Development Programs/ Management Development Programs   | 204  | 220  | 216  |
| Total no. of Participants  | 9805   | 9970   | 9941   |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 18803480   | 9475862  | 6687920  |
| Total Annual Earnings in Words   | One Crore Eighty Eight Lakh Three Thousand Four Eighty | Ninety Four Lakh Seventy Five Thousand Eight Hundred Sixty Two | Sixty six Lakh Eighty Seven Thousand Nine Hundred and Twenty |

# PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

#### Sustainability Details

| Oddamashiy Scano  |     |  |
|---|-----|--|
| Has your institution implemented multiple entry/exit in your institution? | YES |  |

| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
|---|-----|
| 3. Has your institution introduced courses on Indian Knowledge System?                    | YES |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |
| 6.1. Has your institution taken initiative towards Clean Energy?                          | YES |
| 6.2. Has your institution taken initiative towards Waste Management?                      | YES |

# **Faculty Details**

| Number of faculty members entered | 186 |
|-----------------------------------|-----|
|-----------------------------------|-----|