

# National Institutional Ranking Framework

Ministry of Education

Government of India

## Data Submitted by Institution for India Rankings '2024'

Institute Name: Chitkara University [IR-M-U-0373]

### Sanctioned (Approved) Intake

| Academic Year          | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 460     | 460     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| PG [2 Year Program(s)]      | 455                  | 465                    | 920            | 175                                    | 744                                     | 1   | 0   | 50  | 0  | 46  | 0  | 4  |

### Placement & Higher Studies

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2019-20       | 400   | 366   | 2020-21       | 361   | 72                     | 580000(Five lakh Eighty Thousand)                          | 0   |
| 2020-21       | 400   | 387   | 2021-22       | 380   | 158                    | 795000(Seven Lacs Ninty Five Thousand Only)                | 0   |
| 2021-22       | 460   | 460   | 2022-23       | 433   | 272                    | 900000(Nine Lakh)  | 20  |

### Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2022-23)      |                |         |         |
|--|----------------|---------|---------|
|  | Total Students |         |         |
| Full Time  | 120            |         |         |
| Part Time  | 177            |         |         |
| No. of Ph.D students graduated (including Integrated Ph.D) |                |         |         |
|  | 2022-23        | 2021-22 | 2020-21 |
| Full Time  | 18             | 4       | 1       |
| Part Time  | 14             | 14      | 8       |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Financial Year   | 2022-23  | 2021-22   | 2020-21   |
|--|--|---|---|
|  | Utilised Amount  | Utilised Amount   | Utilised Amount   |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b>  |  |   |   |
| Library ( Books, Journals and e-Resources only)  | 1290541 (Twelve Lakh Ninety Thousand Five Hundred And Forty One)               | 1547177 (Fifteen Lacs Forty Seven Thousand One Hundred Seventy Seven Only)              | 1125846 (Eleven Lacs Twenty Five Thousands Eight Hundred Forty Six Only)        |
| Expenditure on setting up/upgradation of laboratory  | 1081628 (Ten Lakh Eighty One Thousand Six Hundred And Twenty Eight)            | 1264733 (Twelve Lacs Sixty Four Thousand Seven Hundred Thirty Three Only)               | 2250556 (Twenty Two Lacs Fifty Thousands Five Hundred Fifty Six Only)           |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library excluding expenditure on Land ,Building, Roads etc.) | 6375533 (Sixty Three Lakh Seventy Five Thousand Five Hundred And Thirty Three) | 17186365 (One Crore Seventy One Lacs Eighty Six Thousand Three Hundred Sixty Five Only) | 23206639 (Two Crore Thirty Two Lacs Six Thousands Six Hundred Thirty Nine Only) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Financial Year  | 2022-23  | 2021-22  | 2020-21  |
|---|--|--|--|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount  |
| <b>Annual Operational Expenditure</b>   |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 98501548 (Nine Crore Eighty Five Lacs One Thousand Five Hundred Forty Eight Only)          | 66722763 (Six Crore Sixty Seven Lakh Twenty Two Thousand Seven Hundred And Sixty Three)    | 60327757 (Six Crore Three Lacs Twenty Seven Thousand Seven Hundred Fifty Seven Only)   |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 124884671 (Twelve Crore Forty Eight Lakh Eighty Four Thousand Six Hundred And Seventy One) | 38858994 (Three Crore Eighty Eight Lakh Fifty Eight Thousand Nine Hundred And Ninety Four) | 67926965 (Six Crore Seventy Nine Lakh Twenty Six Thousand Nine Hundred And Sixty Five) |
| Seminars/Conferences/Workshops  | 3546838 (Thirty Five Lakh Forty Six Thousand Eight Hundred And Thirty Eight)               | 5927375 (Fifty Nine Lakh Twenty Seven Thousand Three Hundred And Seventy Five)             | 285536 (Two Lakh Eighty Five Thousand Five Hundred And Thirty Six)                     |

**Sponsored Research Details**

| Financial Year                           | 2022-23   | 2021-22 | 2020-21 |
|--|---|---------|---------|
| Total no. of Sponsored Projects          | 2   | 0       | 0       |
| Total no. of Funding Agencies            | 2   | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 3681718   | 0       | 0       |
| Amount Received in Words                 | Thirty Six Lacs Eighty One Thousand Seven Hundred Eighteen Only | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2022-23 | 2021-22 | 2020-21 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year   | 2022-23  | 2021-22   | 2020-21   |
|--|--|---|---|
| Total no. of Executive Development Programs/ Management Development Programs   | 5  | 80  | 2   |
| Total no. of Participants  | 109  | 1324  | 112   |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 10575700   | 71155430  | 12235400  |
| Total Annual Earnings in Words   | One Crore Five Lakh seventy Five Thousand Seven Hundred Only | Seven Crore Eleven Lacs Fifty Five Thousands Four Hundred Thirty Only | One Crore Twenty Two Lacs Thirty Five Thousands Four Hundred Only |

#### PCS Facilities: Facilities of Physically Challenged Students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

#### Faculty Details

|                                   |    |
|-----------------------------------|----|
| Number of faculty members entered | 88 |
|-----------------------------------|----|