# **National Institutional Ranking Framework**

Ministry of Education
Government of India

# Data Submitted by Institution for India Rankings '2022'

Institute Name: Hindustan Institute of Technology and Science (HITS) [IR-E-U-0454]

### Sanctioned (Approved) Intake

| Academic Year           | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 1470    | 1740    | 1440    | 1555    | -       | -       |
| PG [2 Year Program(s)]  | 162     | 168     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| UG [4 Years<br>Program(s)]     | 3018                    | 999                       | 4017           | 2397                                         | 1537                                          | 83                                                 | 1711                                                     | 448                                                                 | 19                                                                                             | 760                                                                                            | 7                                                                                | 1373                                                                             |
| PG [2 Year<br>Program(s)]      | 71                      | 35                        | 106            | 74                                           | 29                                            | 3                                                  | 30                                                       | 26                                                                  | 0                                                                                              | 8                                                                                              | 0                                                                                | 48                                                                               |

#### **Placement & Higher Studies**

### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------|-------------------------------------------------------|---------------|------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2015-16       | 1320                                          | 1270                                                  | 2016-17       | 53                                                   | 2018-19       | 877                                                            | 325                       | 320000(THREE LAKH<br>TWENTY<br>THOUSAND)                  | 148                                               |
| 2016-17       | 1215                                          | 1101                                                  | 2017-18       | 36                                                   | 2019-20       | 877                                                            | 343                       | 320000(THREE LAKH<br>TWENTY<br>THOUSAND)                  | 72                                                |
| 2017-18       | 1555                                          | 1326                                                  | 2018-19       | 42                                                   | 2020-21       | 1316                                                           | 762                       | 450000(Four Lakhs<br>Fifty Thousand Only)                 | 270                                               |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------|-------------------------------------------------------|---------------|-------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2017-18       | 100                                           | 76                                                    | 2018-19       | 76                                                    | 54                        | 398000(Three Lakhs<br>Ninety Eight<br>Thousands OnlyOnly) | 8                                                 |
| 2018-19       | 150                                           | 74                                                    | 2019-20       | 68                                                    | 46                        | 340000(Three Lakhs<br>Forty Thousands Only)               | 6                                                 |

| 2019-20                                               | 168                  | 27 | 2020-21 | 25 | 18 | 450000(Four Lakhs<br>Fifty Thousands Only) | 4 |  |  |
|-------------------------------------------------------|----------------------|----|---------|----|----|--------------------------------------------|---|--|--|
| Ph.D Student Details                                  | Ph.D Student Details |    |         |    |    |                                            |   |  |  |
| Ph.D (Student pursuing doctoral program till 2020-21) |                      |    |         |    |    |                                            |   |  |  |

| Ph.D (Student pursuing doctoral program till 2020-21) |                              |                                |         |  |  |
|-------------------------------------------------------|------------------------------|--------------------------------|---------|--|--|
|                                                       |                              | Total Students                 |         |  |  |
| Full Time                                             |                              | 94                             |         |  |  |
| Part Time                                             |                              | 328                            |         |  |  |
|                                                       | No. of Ph.D students graduat | ed (including Integrated Ph.D) |         |  |  |
|                                                       | 2020-21                      | 2019-20                        | 2018-19 |  |  |
| Full Time                                             | 5                            | 3                              | 7       |  |  |
| Part Time                                             | 29                           | 20                             | 27      |  |  |

# Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year 2020-21                                                                                                                                                              |                                                                                            | 2019-20                                                                                       | 2018-19                                                                                        |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                     | Utilised Amount                                                                            | Utilised Amount                                                                               | Utilised Amount                                                                                |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)                                                                                |                                                                                            |                                                                                               |                                                                                                |  |  |  |
| Library ( Books, Journals and e-Resources only)                                                                                                                                     | 5847623 (Fifty Eight Lakhs Forty Seven Thousands Six Hundred and Twenty Three Only)        | 16704963 (One Crore Sixty Seven Lakhs Four Thousands<br>Nine Hundred and Sixty Three Only)    | 20200185 (Two Crores Two Lakhs One Hundred and Eighty Five Only)                               |  |  |  |
| New Equipment and software for Laboratories                                                                                                                                         | 22090834 (Two Crores Twenty Lakhs Ninety Thousands Eight Hundred and Thirty Four Only)     | 48861752 (Four Cores Eighty Eight Lakhs Sixty One Thousands Seven Hundred and Fifty Two Only) | 30246564 (Three Crores Two Lakhs Forty Six Thousands Five Hundred and Sixty Four Only)         |  |  |  |
| Engineering Workshops                                                                                                                                                               | 5836320 (Fifty Eight Lakhs Thirty Six Thousands Three Hundred and Twenty Only)             | 2165890 (Twenty One Lakhs Sixty Five Thousands Eight Hundred and Ninety Only)                 | 3291436 (Thirty Two Lakhs Ninety One Thousands Four Hundred and Thirty Six Only)               |  |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library, Lab, Engg workshops excluding expenditure on Land and Building) | 47172901 (Four Crore Seventy One Lakhs Seventy Two<br>Thousands Nine hundred and One Only) | 34062940 (Three Crores Forty Lakhs Sixty Two Thousands Nine Hundred Forty Only)               | 81493354 (Eight Crores Fourteen Lakhs Ninety Three<br>Thousands Three Hundred Fifty Four Only) |  |  |  |

#### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year                                                                                                                                                                          | 2020-21                                                                                    | 2019-20                                                                                 | 2018-19                                                                                            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                         | Utilised Amount                                                                            | Utilised Amount                                                                         | Utilised Amount                                                                                    |  |  |  |
| Annual Operational Expenditure                                                                                                                                                          |                                                                                            |                                                                                         |                                                                                                    |  |  |  |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 238643000 (Twenty Three Crores Eighty lakhs Forty Three Thousands)                         | 339855091 (Thirty Three Crores Ninety Eight Lakhs Fifty Five Thousands Ninety One Only) | 324187138 (Thirty Two Crores Forty One Lakhs Eighty Seven Thousands One Hundred Thirty Eight Only) |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 59190967 (FIVE CRORE NINETY ONE LAKH NINETY THOUSAND NINE HUNDRED AND SIXTY SEVEN ONLY)    | 18697516 (One Crore Eighty Lakhs Ninety Seven Thousands Five Hundred and Sixteen Only)  | 22775488 (Two Cores Twenty Seven Lakhs Seventy Five Thousands Four Hundred and Eighty Eight Only)  |  |  |  |
| Seminars/Conferences/Workshops                                                                                                                                                          | 14892696 (One Crore Forty Eight Lakhs Ninety Two<br>Thousands Six Hundred Ninety Six Only) | 8415543 (Eighty Four Fifteen Thousands Five hundred and Forty Three Only)               | 11966227 (One Crore Nineteen Lakhs Sixty Six Thousands<br>Two Hundred Twenty Seven Only)           |  |  |  |

### **Sponsored Research Details**

| Financial Year | 2020-21 | 2019-20 | 2018-19 |
|----------------|---------|---------|---------|
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| Total no. of Sponsored Projects          | 13                                                                        | 13                                                                                 | 13                                                                     |
|------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Total no. of Funding Agencies            | 9                                                                         | 9                                                                                  | 9                                                                      |
| Total Amount Received (Amount in Rupees) | 8757332                                                                   | 15349429                                                                           | 13998069                                                               |
| Amount Received in Words                 | Eight Seven Lakhs Fifty Seven Thousands Three Hundred and Thirty Two Only | One Crore Fifty Three Lakhs Forty Nine Thousands Four Hundred and Twenty Nine Only | One Crore Thirty Nine Lakhs Ninety Eight Thousands and Sixty Nine Only |

# **Consultancy Project Details**

| Financial Year                           | 2020-21                                                                 | 2019-20                              | 2018-19                                                              |
|------------------------------------------|-------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|
| Total no. of Consultancy Projects        | 18                                                                      | 16                                   | 15                                                                   |
| Total no. of Client Organizations        | 7                                                                       | 6                                    | 5                                                                    |
| Total Amount Received (Amount in Rupees) | 11351680                                                                | 1241000                              | 9686632                                                              |
| Amount Received in Words                 | One Crore Thirteen Lakhs Fifty One Thousand Six Hundred and Eighty Only | Twelve lakhs forty one thousand only | Ninety Six Lakhs Eight Six Thousands Six Hundred and Thirty two Only |

# PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps?                                                                                                         | Yes, more than 80% of the buildings |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

# **Faculty Details**

| Number of faculty members entered | 638 |
|-----------------------------------|-----|
|-----------------------------------|-----|